

Notices

whereby No. 6910 of November 26, 1934, as amended, or within a grazing district established pursuant to the Act of June 28, 1934 (48 Stat. 1269), as amended, which are not otherwise withdrawn or reserved for a Federal use or purpose.

2. Publication of this notice has the effect of segregating the described lands from appropriation only under the agricultural land laws (43 U.S.C. Chs. 7 and 9; 25 U.S.C. sec. 334), from sale under section 2455 of the Revised Statutes as amended (43 U.S.C. 1171), and the lands described in paragraph 4 from appropriation under the Mining laws (30 U.S.C. 21). The lands shall remain open to all other-applicable forms of appropriation.

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967. The overall descriptions of the areas are as follows:

SAN BERNARDINO MERIDIAN, CALIFORNIA

T. 5 S., R. 12 E.,
Secs. 35 and 36.
T. 6 S., R. 12 E.
T. 7 S., R. 12 E.
T. 8 S., R. 12 E.,
Secs. 1 to 17, inclusive;
Secs. 20 to 28, inclusive;
Secs. 35 and 36.
T. 9 S., R. 12 E.,
Secs. 1 and 12.
T. 3 S., R. 13 E.,
Secs. 19 to 36, inclusive.
T. 4 S., R. 13 E.
T. 5 S., R. 13 E.,
Secs. 1 to 5, inclusive;
Secs. 8 to 17, inclusive;
Secs. 20 to 36, inclusive.
T. 6 S., R. 13 E.
T. 7 S., R. 13 E.
T. 8 S., R. 13 E.
T. 9 S., R. 13 E.,
Secs. 1 to 18, inclusive;
Secs. 20 to 27, inclusive;
Sec. 36.
T. 3 S., R. 14 E.,
Secs. 19 to 36, inclusive;
T. 4 S., R. 14 E.,
Sec. 1, lots 4, 6, and 7, SW $\frac{1}{4}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$ NW $\frac{1}{4}$ SE $\frac{1}{4}$, and S $\frac{1}{2}$ SE $\frac{1}{4}$;
Sec. 2, lots 1, 2, 3, and 4, S $\frac{1}{2}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ NW $\frac{1}{4}$, S $\frac{1}{2}$ SW $\frac{1}{4}$, N $\frac{1}{2}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$, NE $\frac{1}{4}$ NW $\frac{1}{4}$ SE $\frac{1}{4}$, SW $\frac{1}{4}$ SE $\frac{1}{4}$, and W $\frac{1}{2}$ SE $\frac{1}{4}$ SE $\frac{1}{4}$;
Secs. 3 to 36, inclusive.
T. 5 S., R. 14 E.
T. 6 S., R. 14 E.
T. 7 S., R. 14 E.
T. 8 S., R. 14 E.
T. 9 S., R. 14 E.
T. 10 S., R. 14 E.,
Secs. 1 to 6, inclusive;
Secs. 8 to 16, inclusive;
Secs. 22 to 26, inclusive;
Sec. 36.
T. 2 S., R. 15 E.,
Sec. 1.
T. 3 S., R. 15 E.,
Secs. 13 to 17, inclusive;
Secs. 19 to 36, inclusive.

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DEPARTMENT OF THE INTERIOR

Bureau of Land Management

[R-702]

CALIFORNIA

Notice of Proposed Classification of Public Lands for Multiple-Use Management

SEPTEMBER 22, 1967.

1. Pursuant to the Act of September 19, 1964 (43 U.S.C. 1411-18) and to the regulations in 43 CFR Parts 2410 and 2411, it is proposed to classify for multiple-use management the public lands described in paragraph 3 below, together with any lands therein that may become public lands in the future. As used herein, "Public lands" means any lands withdrawn or reserved by Executive Order

13600

6. A public hearing on the proposed classification will be held on October 26, 1967, at 10 a.m., in the city hall, El Centro, Calif.

For the State Director.

HALL H. McCLAIN,
*Manager, Riverside District
and Land Office.*

[F.R. Doc. 67-11370; Filed, Sept. 27, 1967;
8:45 a.m.]

[S.572]